

# Lieutenant Governor KCKC Report 2013-2014



## Florida District of Key Club International

Lieutenant Governors: Chris Komarov and Tyler McNanna

Divisions: 17 & 18 Zone: H Date: 10/19/2013 Beginning Time: 10:00am Ending Time: 2:00pm

Location (name and street address): 1000 S School Ave

City, State, zip: Sarasota, FL 34237 Zone Administrator: Mary Gavalas

Was Zone Administrator Present?: Yes No

Cost per participant: \$0 Total collected from participants: \$0

Total amount received from other sources: \$350.00 List sources: Kwanis and Key Clubs of Division 17 & 18.

Total cost of KCKC: \$288.47 Was food provided: Yes No If yes, describe: Pizza from Hungry Howies and drinks.

Complete the accompanying budget.

List titles of workshops conducted and who conducted: Presidents: Trina Sessions, Vice Presidents: Angela Trombley, Secretaries: Lauren McAllister & Emma Orth, Treasurers: Shane Meyers, It's a Member Thing: Devon Mims & Sabrina Moore, Advisors: Terri Davis & David McCampbell, TEP: Tyler McNanna, Time Management and Organization: Chris Murray, FLOF: Chris Komarov & Shane Meyers, Running For Higher Office: Devon Mims & Sabrina Moore Summarize any other activities (service projects, icebreakers, etc.): We had clubs bring baby supplies for mothers in Sarasota and Manatee County that can't afford them. We also did a rock paper scissors tournament for an icebreaker.

What worked or went well?: Most of the KCKC went well, lunch, opening session, workshops, and closing session for the most part ran very smoothly.

What would you do different?: Delegate responsibilities better, as well as try not to go as fast through the sessions.

**Complete the club attendance section on the next page then answer these questions.**

Total number of clubs in attendance: 13 Total number of clubs in zone: 18

Total number of adults in attendance: 7

K-Family members and guests in attendance **EXCLUDING** Faculty and Kiwanis Advisors:

Kiwanis: 3 K-Kids: Builders: CKI: 2 Aktion: Guests: 8

**Total number in attendance (count everyone): 123**

List names and positions of any guests from outside the zone including Key Club District officers: Trina Sessions (Governor), Sabrina Moore (Editor), Devon Mims (DCON Chair), Shane Meyers (Treasurer), Lauren McAllister (Secretary), Chris Murray (LTG 19B) Emma Orth (LTG 19A), David McCampbell, District Administrator.

**Attach the agenda that was handed out.**

**List the number of Key Club officers, members, and advisors who attended.**

| Clubs in Attendance        | Div. | Pres. | VP | Sec. | Treas. | Editor | Members | Fac. Adv. | Kiw. Adv. |
|----------------------------|------|-------|----|------|--------|--------|---------|-----------|-----------|
| North Port HS              | 18   | x     | x  | x    | x      | x      | 5       |           |           |
| Port Charlotte HS          | 18   | x     |    |      |        |        | 2       |           |           |
| Sarasota Military Academy  | 18   | x     |    |      |        | x      |         |           |           |
| Pine View                  | 18   | x     | x  |      |        | x      | 2       |           |           |
| Booker HS                  | 18   | x     | x  | x    |        |        |         |           |           |
| Sarasota HS                | 18   | x     | x  | x    | x      |        | 6       | x         | x         |
| Lemon Bay HS               | 18   | x     | x  | x    |        | x      | 9       |           |           |
| Bradenton Christian School | 17   | x     |    | x    | x      |        | 5       | x         | x         |
| Southeast HS               | 17   | x     | x  | x    | x      |        | 16      | x         |           |
| Manatee                    | 17   | x     | x  | x    | x      | x      | 8       |           |           |
| Braden River HS            | 17   | x     |    | x    | x      | x      | 10      | x         |           |
| Bayshore HS                | 17   | x     |    | x    | x      | x      | 1       |           |           |
| Lakewood Ranch HS          | 17   | x     | x  | x    | x      |        | 1       | x         |           |
|                            |      |       |    |      |        |        |         |           |           |
|                            |      |       |    |      |        |        |         |           |           |
|                            |      |       |    |      |        |        |         |           |           |
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|                            |      |       |    |      |        |        |         |           |           |
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|                            |      |       |    |      |        |        |         |           |           |
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|                            |      |       |    |      |        |        |         |           |           |
|                            |      |       |    |      |        |        |         |           |           |
| <b>Totals</b>              |      | 13    | 8  | 10   | 8      | 7      | 65      | 5         | 2         |

## KCKC & SZR BUDGET

Add, change, or remove any line items

|  | <b>Budgeted</b> | <b>Actual</b> | <b>Comments</b> |
|--|-----------------|---------------|-----------------|
| <b>INCOME</b>                            |                 |               |                 |
| Registration fees                        | \$0.00          | \$0.00        |                 |
| Donations                                |                 |               |                 |
| Kiwanis                                  | \$0.00          | \$50.00       |                 |
| Other                                    | \$300.00        | \$300.00      |                 |
| Bank (change for fees collected at door) |                 |               |                 |
| <br>                                     |                 |               |                 |
| TOTAL INCOME                             | \$300.00        | \$350.00      |                 |
| <br><b>EXPENSES</b>                      |                 |               |                 |
| Facility                                 |                 |               |                 |
| Rent                                     | \$0.00          | \$0.00        |                 |
| Custodian                                | \$0.00          | \$0.00        |                 |
| Facility Charge                          | \$0.00          | \$0.00        |                 |
| Equipment                                | \$0.00          | \$0.00        |                 |
| Food                                     |                 |               |                 |
| Pizza                                    | \$200.00        | \$207.38      |                 |
| Drinks                                   | \$75.00         | \$71.46       |                 |
| Desert                                   | \$0.00          | \$0.00        |                 |
| Supplies (plates, cups, napkins, spoons) | \$10.00         | \$9.63        |                 |
| Tee Shirts                               | \$0.00          | \$0.00        |                 |
| Printing                                 | \$0.00          | \$0.00        |                 |
| Other supplies (pens, nametags, markers) | \$0.00          | \$0.00        |                 |
| Return Bank                              | \$0.00          | \$0.00        |                 |
| <br>                                     |                 |               |                 |
| TOTAL EXPENSES                           | \$285.00        | \$288.47      |                 |
| TOTAL INCOME MINUS EXPENSES              | \$15.00         | \$61.53       |                 |



# 2013 Zone H KCKC!

October 19<sup>th</sup>, 2013

- |   |             |
|---|-------------|
| 1. Registration   | 9:30-10:00  |
| 2. Opening Session                                      | 10:00-10:45 |
| ○ Call to Order   |             |
| ○ Introductions   |             |
| ○ Governors Welcome                                     |             |
| ○ The Eliminate Project                                 |             |
| ○ Bigger Than You: The Impact of Key Club International |             |
| ○ Announcements   |             |
| 3. Workshops Session one                                | 10:50-11:30 |
| 4. Lunch  | 11:35-12:15 |
| 5. Workshops Session two                                | 12:20-1:00  |
| 6. Closing Session                                      | 1:05-1:35   |
| ○ Call to Order   |             |
| ○ Spring Zone Rally                                     |             |
| ○ DCON Presentation!                                    |             |
| ○ Adjournment   |             |
| 7. Meet with Divisions                                  | 1:40-2:00   |

## Key Club Pledge:

I pledge, on my honor, to uphold the objects of Key Club International; to build my home, school and community; to serve my Nation and God; and to combat all forces which tend to undermine these institutions.



## Workshop Session one:

**Presidents** – Required For all Presidents

**ROOM 144** Presented by Governor Trina Sessions

**It's a Member Thing** – Learn about what you can do by just being a member!

**CAFETERIA** Presented by DCON Chair Devon Mims and District Editor Sabrina Moore

**Secretaries** – Required for all Secretaries

**ROOM 142** Presented by District Secretary Lauren McAllister and Lt. Governor Emma Orth

**Kiwanis and Faculty Advisors**

**ROOM 116** Presented by Zone Administrator Terri Davis and District Administrator David McCampbell

**FLOF** – Learn how your club can get financial help with a large service project!

**ROOM 114** Presented by District Treasurer Shane Meyers and Lt. Governor Chris Komarov

## Workshop Session two:

**The Eliminate Project** – Discover how you can change the world forever

**ROOM 144** Presented by Lt. Governor Tyler McNanna

**Vice Presidents** – Required for all Vice Presidents

**ROOM 142** Presented by Lemon Bay High School Secretary Angela Trombley

**Treasurers** – Required for all Treasurers

**ROOM 116** Presented by District Treasurer Shane Meyers

**Time Management and Organization** – Don't procrastinate it, manage it

**CAFETERIA** Presented by Lt. Governor Christopher Murray

**Running for Higher Office** – Interested in a District or International Position?

**ROOM 114** Presented by DCON Chair Devon Mims and District Editor Sabrina Moore