

## **Key Club Kickoff Conference & Spring Zone Rally Report**

| Lieutenant Governors: Jacie Mascarenhas   |  |  |  |  |  |
|---|--|--|--|--|--|
| Divisions: 26D Zone: K Date: 9/10/2016 Beginning Time: 8:30 Ending Time: 2:30   |  |  |  |  |  |
| Location (name and street address): Triple C School   |  |  |  |  |  |
| City, State, zip: Grand Cayman Zone Administrator: Dawn Campbell Lana Nudel   |  |  |  |  |  |
| Was Zone Administrator Present?: ☐Yes ⊠No   |  |  |  |  |  |
| Fee collected per participant: \$5 Total collected from participants: \$245   |  |  |  |  |  |
| Total amount received from other sources: \$0 List sources:   |  |  |  |  |  |
| Total cost of rally: \$245 Was food provided: ∑Yes ∑No If yes, describe: We offered them two choices of pasta: Alfredo or Spaghetti, along with garlic bread, desert, and a home made drink |  |  |  |  |  |
| Complete the accompanying budget.   |  |  |  |  |  |
| List titles of workshops conducted and who conducted (unless included on agenda or program:   |  |  |  |  |  |
| The agenda is attached.   |  |  |  |  |  |
| Summarize any other activities (service projects, icebreakers, etc.: We did a Key-Nine Project  |  |  |  |  |  |
| where we made dog toys to donate to the Humane Society. For an icebreak we did the M&M  |  |  |  |  |  |
| race, where teams of two rushed to get the M&M into the cup with a straw. The entire division is  |  |  |  |  |  |
| also doing a major fundraising project for the Thirst Project by collecting \$50 by the time Spring   |  |  |  |  |  |
| Zone Rally comes.   |  |  |  |  |  |
| What worked or went well?: There was a constant flow with the program, no delays. The   |  |  |  |  |  |
| classrooms were easy to locate.   |  |  |  |  |  |
| What would you do differently?: I would make sure the sound system was 100% working.  |  |  |  |  |  |
| Complete the club attendance section on the next page then answer these questions.  |  |  |  |  |  |
| Total number of clubs in attendance: 5 Total number of clubs in zone: 5   |  |  |  |  |  |
| Total number of Key Club members from your zone in attendance: 45   |  |  |  |  |  |
| Total number of adults in attendance (all advisors, Kiwanians, parents, etc.): 11   |  |  |  |  |  |
| Total number of others: Total number in attendance (count everyone): 54   |  |  |  |  |  |
| List names and positions of any guests from outside the zone including Key Club District  |  |  |  |  |  |
| officers:   |  |  |  |  |  |
| Attach or include the agenda that was handed out.   |  |  |  |  |  |

## List the number of Key Club officers, members, and advisors who attended. Remember to total each column on the bottom row.

| List Clubs in Attendance (No abbreviations) | Div. | Pres. | VP | Sec. | Treas. | Editor | Mem<br>bers | Fac.<br>Adv. | Kiw.<br>Adv. |
|---|------|-------|----|------|--------|--------|-------------|--------------|--------------|
| Cayman Prep High School                     | 26D  | 1     | 1  | 1    | 1      | 1      | 13          | 0            | 1            |
| Clifton Hunter Key Club                     | 26D  | 0     | 0  | 1    | 1      | 0      | 4           | 0            | 0            |
| John Gray High School                       | 26D  | 1     | 1  | 1    | 1      | 0      | 9           | 1            | 0            |
| St. Ignatius High School                    | 26D  | 1     | 1  | 0    | 1      | 1      | 8           | 0            | 1            |
| Triple C School                             | 26D  | 0     | 1  | 1    | 0      | 0      | 11          | 1            | 1            |
|   |      |       |    |      |        |        |             |              |              |
|   |      |       |    |      |        |        |             |              |              |
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|   |      |       |    |      |        |        |             |              |              |
| Totals                                      |      | 3     | 4  | 4    | 4      | 2      | 45          | 2            | 5            |

## KCKC & SZR BUDGET

Add, change, or remove any line items

| , | e, or remote any me remo                        | Budgeted  | Actual | Comments                          |
|---|---|-----------|--------|-----------------------------------|
| INCOME                                  |   |           |        |                                   |
|   | Registration fees                               | \$245.00  |        | We charged \$5 per person.        |
|   | Donations                                       |           |        |                                   |
|   | Kiwanis   | \$0.00    |        |                                   |
|   | Other   | \$0.00    |        |                                   |
|   | Bank (change for fees collected at door)        | \$0.00    |        |                                   |
|   | TOTAL INCOME                                    | \$0.00    | \$0.00 |                                   |
| EXPENSES                                |   |           |        |                                   |
|   | Facility  |           |        |                                   |
|   | Rent  | \$0.00    |        |                                   |
|   | Custodian                                       | \$0.00    |        |                                   |
|   | Facility Charge                                 | \$0.00    |        |                                   |
|   | Equipment                                       | \$0.00    |        |                                   |
|   | Food  |           |        |                                   |
|   | Spaghetti and Alfredo Pasta with Garlic Bread c | \$245.00  |        |                                   |
|   | Drinks  |           |        |                                   |
|   | Desert  |           |        | Clubs were asked to bring desert. |
|   | Supplies (plates, cups, napkins, spoons)        |           |        |                                   |
|   | Tee Shirts                                      |           |        |                                   |
|   | Printing  |           |        |                                   |
|   | Other supplies (pens, nametags, markers)        |           |        |                                   |
|   | Return Bank                                     |           |        |                                   |
|   | TOTAL EXPENSES                                  | \$245.00  | \$0.00 |                                   |
|   | TOTAL INCOME MINUS EXPENSES                     | -\$245.00 | \$0.00 |                                   |

## 2016 Division 26D Key Club Kick-off Conference

| Registration   | 8:30AM-9:00AM   | Workshops: Session 2   | 10:45AM-11:25AM                          |
|--|---|--|--|
| Opening Session  | 9:05AM-9:40AM   | Feeding Our Future & Running for   | Lt. Gov Jacie Mascarenhas                |
| Welcome Call to Order National Song Invocation Introductions District Governor Remark Icebreaker | Lt. Gov Jacie Mascarenhas Lt. Gov Jacie Mascarenhas David Brown Sarah Jackson  Martha Grace Hagan Lt. Gov Jacie Mascarenhas | <ul> <li>Higher Office</li> <li>Room B-204</li> <li>Membership Growth &amp; Service</li> <li>and Major Emphasis</li> <li>Room B-210</li> <li>Kiwanis Family Relations</li> <li>Room B-209</li> </ul> | David Brown  Keilah Quincoces            |
| Break  | 9:40AM-10:00AM  | <b>Divisional Council Meeting</b>  | 11:30AM-12:00PM                          |
| Workshops: Session 1   | 10:00AM-10:40AM   | Lunch  | 12:00PM-12:45PM                          |
| Presidents and Vice Presidents  • Room B-210   | President Daniella McGowan  | Kiwanis News & Awards  | 12:45PM-12:55PM                          |
| Secretaries • Room B-205   | Keilah Quincoces  | The "Key"-nine Project   | 12:55PM-2:00 PM                          |
| Treasurers and Editors  • Room B-204 Advisors  | Lt. Gov Jacie Mascarenhas  Roger Bodden   | Closing Session  | 2:00PM-2:15PM                            |
| • Room B-209 Membership 101  | David Brown   | Call to Order<br>Questions   | Lt. Gov Jacie Mascarenhas                |
| <ul> <li>Multi-purpose Hall</li> </ul>   | icy side i  | Key Club Pledge<br>Adjournment   | Jada Connor<br>Lt. Gov Jacie Mascarenhas |
|  |   | _  |  |

Clean-up

2:15PM-2:30PM